had any being. Wherefore those Pagan Cosmo-gonists, who were Theists, being Polythoists and Theogonists also, and asserting, besides the one supreme unmade Deity, other inferior mundane gods, generated together with the world (the chief whereof were the animated stars), they must needs, according to the tenor of that tradition, suppose them, as to their corporeal parts at least, to have been juniors to Night and Chaos, and the offspring of them, because they were all made out

**Svmpos. 1. 4.** cju.6[p.(>?o. of an antecedent dark chaos. IV

**tum. u. oner.'] Y>i**

' A*)v acrtdacurtfat Xryaurtv (salt it 1 'iutar<:n), wo Atyinrriow *rv^Xijv* owrai', *on* TO *GKHTOQ* rou <jw*>r<*c tJyouFTo wp£oj3vT€{>ov" The *mu$ umtieus* boing blinti, is said to have been deified by the Egyptians, because they thought, that darkness wasoldtT than light. — And the case was the same concerning their demons likewise, they being conceived to have their corporeal vehicula also; for which cause, as Porphyrius* from Numeuius writeth the ancient Egyptians pictured them in ships or boats floating upon the water: TW)<; ?t *Sia* rouro rou<; S«i/toi?ac; a^aiTac <*WK* *tffiravai iir* dAXa Trarrac *iirl irXviw.* The Egyptians therefore represented all their demons, as not standing upon firm land, but in ships upon the water, -But as for the incorporeal part or nouls of those inferior gods, though these Divine Thcogouista could not derive their original from (Jhaoh or matter, but rather from that other principle called Love, as being divinely created, and so having God for their father, yet might they, notwithstanding, in another sense, fancy Night to have been their mother too, inasmuch as they .\vero

*** Dr Aiitru \uuphar. p.** a6* cnlli, Uatiiab,